
Interdisciplinary study of environment, Quran and Islam: with emphasis on statement of second phase of the revolution

Kianoosh Digaleh¹

Abstract:

The environment is one of the most important discussions of humanity that is always investigated around it. The environmental purpose of the environment, environmental order, environmental laws and the relationship between earth sciences (geotechnics) with the Holy Quran and the statement of the second step of the revolution has been investigated.

The relationship between environment and environmental rights has been investigated with verses of Quran and hadiths. The environmental advice of the elders of Islam and dear ayatollah Imam Khamenei has also been reviewed.

The Islamic Approach to the Environment and Sustainable Groundwater review.

The Islamic metaphysical perspectives of environmental issues

The paper is scientifically-research. The case and scientific study method is more interested in this paper.

The goal is to explain the interdisciplinary approach and the environmental link with the Holy Quran and move in line with the second step statement of the revolution. One of its results is to increase the importance of the environment and attention to the biomass. Because the environment is also effective on human health.

Keywords: Environment, Quran, Islam, Environmental rights, environmental economy

1. BS.c student in civil engineering at Urmia University (Orūmīyeh University) , Faculty of engineering , Department of Civil engineering
Urmia , Islamic Republic of Iran. Author's Telephone: +989385291192 email:
Digalehkianoosh@gmail.com or kiakia987kia@gmail.com
https://orcid.org/0000_0002_2204_5651

Introduction:

With the growing population growth in different regions of the earth, we have seen an increase in environmental degradation. Recently, we have seen an increase in Islamic studies on the environment and has been created between the environment between the environment and Islam and the Holy Quran. With the correct policies, the environment in the Quran and with a scientific approach is based on the second step of the Islamic Revolution. To protect the environment, guidelines and directives and regulations and regulations can be used and the framework for exploiting nature. A new discussion has recently been raised is an Islamic environmental economy. Based on the environmental economy based on the perspective and Islamic worldview. The study and environmental analysis systematically based on the verses of the Quran and Islamic insight, are one of the new and modern discussions in modern societies. The subject of the environment in the Holy Quran is not merely an ethical and spiritual aspect, but a more comprehensive look.

Environmental ecological catastrophe is actually due to the mental and psychological crisis of society. Beliefs and traditions and Islamic lifestyles can load humans with responsibility and logical, and somehow links humanity with ethical foundations. From the point of view of Islam, man is responsible for himself, God and the environment and others, and they must establish a coordinated and unity and conventional relationship with each other.

Having Good behavior with insects and animals and avoid making pollution to surface water, and avoid air pollution and the environment from the results of Islamism.

The world and humans and the environment, all with surrendering to God's demands. Humanity teaches human beings that any environmental disruption and disturbance of the cycle of nature are avoided. The right to all environmental elements is better observance.

ISLAMIC POINT OF VIEW ON THE ENVIRONMENT

In this part, we will expand the perspective of Islam to the environment. Today's Analysis of environmental problems is humanity. The environment is tied with various topics, physical, ecological, hydrologic, geotechnical and biological issues. Therefore, maintaining the environment under any title can be useful and causes human salvation. The view of the religion of Islam is based on the environment based on wisdom, knowledge, humanity and orbital ethics. God says in the Holy Quran: [We did not create the heavens and the earth and whatever is between them except with consummate wisdom and for a specified term. Yet the faithless are disregarding of what they are warned.]¹

This verse can indirectly refer to the existence of ecological equilibrium and ecosystem in nature. This verse can indirectly refer to the existence of ecological

equilibrium and ecosystem in nature. Some other terms like "hagh" and "adl" means that a specific biological equation is ruling on the ground and energy does not disappear in nature and changes from another state. The ruling values in nature are quantitatively and qualitatively in the state of balance and sustainability. God says in the Holy Quran: [Verily, all things have We created in proportion and measure.]²

Growth and development and creation are anything in the environment with equality and justice and equilibrium. Humanity has no right to disturb the balance and environmental order and should take a special attitude.

[And every kind of thing is produced on the earth in due balance and measure. The mineral kingdom supports the vegetable and they are in their turn support the animal, and there is a link of mutual dependence between them. Excess is eliminated.

The waste of one is made the food of another and vice versa. This is an infinite chain of gradation and interdependence]³

We must know that Islamic ethics includes all the hidden and obvious dimensions of life. Having a personality and belief and behavioral balance to move on the path of environmental ethics is necessary. Moving on the path of pleasure God makes it diligent to survive and improve the environment. Islamic life is sensitive to environmental health, and Islamic societies establish a friendly environment.

We know that in the religion of Islam, it has been paid to cleanliness and cleanliness, so that the preservation of cleanliness is half the Islamic religion.⁴

In governments based on Islam, they plan in such a way that sustainable development and fair and logical exploitation of natural resources. In the statement of the second step of the Islamic Revolution of Iran is referred to the principled management of natural resources. Technical planning, Universal and public monitoring by people, The intellectual property of the environment for general use are very important.

When the above items are achieved, nature is maintained.

Islamic Environmental Systems Engineering

Based on the statement of the second step of the Islamic Revolution, I want to propose an idea of Islamic environmental engineering based on the Holy Quran. Today, pollution of groundwater, air pollution, global warnings, extinction of different animal species, needs new thinking.

We have in The "Second Phase of the Revolution":

[In spite of all these onerous problems, the Islamic Republic took greater and stronger steps day after day. The past 40 years exhibited great jihads, brilliant achievements and amazing advances for Islamic Iran. The magnitude of

the progress made by the Iranian nation in the last forty years is well-recognized when compared to similar spans following other major revolutions such as the French Revolution, the October Revolution of the Soviet Union and the Indian Revolution. The jihadi management strategies inspired by Islamic faith and the belief in the principle of "we can do it"—that Imam Khomeini (r.a.) had taught us all—assisted Iran in its achievement of dignity and progress on various areas.]⁵

In this section, topics such as the principle of "We Can do it." The first step for taking steps to exploit the statement of the second step of the Islamic Revolution for environmental engineering is believing the principle of "We Can do it".

Yes absolutely everything comes from the religion, if we can operate The "Second Phase of the Revolution"

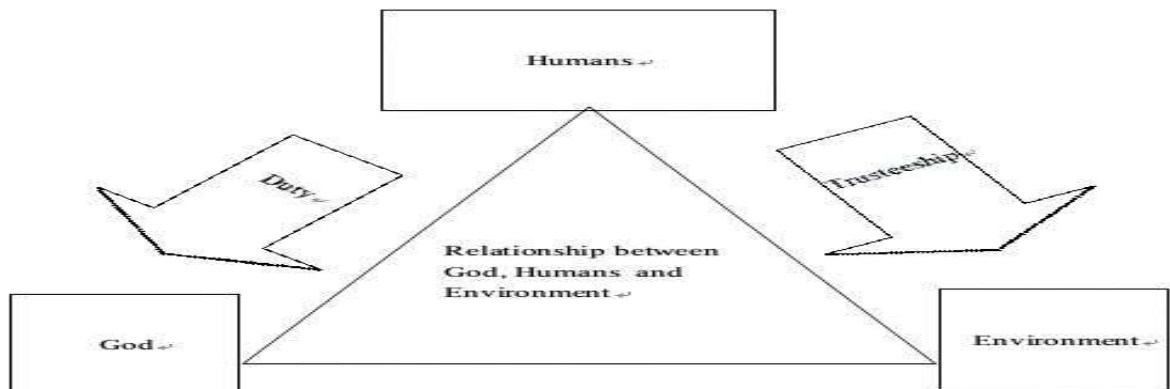
Definitely we win and we can step up in the direction of reengineering environment based on religious teachings. Because The "Second Phase of the Revolution" had Written on the basis of the Quran and Islam.

Furthermore Albert Einstein said that: ["Science without religion is lame, religion without science is blind."]⁶

Therefore, I believe that religions and Islamic religion. I mean the most complete religion is better to combine with environmental science and environmental issues and human health , then both can be complementary. In addition we knew that the most comprehensive religion is Islam. When in the statement of the second step of the Islamic Revolution, Jihadist management has been spoken. It means that we should manage works with all power. In the environmental discussion, we also need jihad management.

Dear ayatollah imam Khamenei says: [Destruction of the environment should be criminalized and prosecuted as a crime. Amendment and revision of the existing laws and strengthening of demanding supervisions [are necessary steps to be taken]. Supervision should be carried out without any exception and heads of supervisory bodies personally see to this. Perhaps, one of the most important aspects is to build culture. People should know how important it is to protect the environment.]⁷

The authorities must manage and plan that maintaining the environment into public culture. The importance of environment engineering is very bold. Perhaps, Quranic attitudes can help managers to use quran advices for leading people to protect environment.



general policies on the environment

The principled management and science-oriented science is very necessary.

Signing and unity in environmental discussion is very important. When the environment has legal structures, it can be followed up by the prosecutor as public rights. When the destruction of the environment is not a crime, it is natural that the police and the prosecutor will not be able to pursue affairs, so the drafting of the rules is harder to do. Management is better in general, that's all environmental elements such as water, soil and biomass are organized. The necessity of creating a national environmental intelligent system is necessary to increase the protection of the country's nature.

Correcting climatic and environmental conditions for promotion and human survival is good for suggestions.

Determine effective and useful punishments for prevention of environmental crimes such as cutting trees, air pollution and so on. Subsequent measurement and evaluation and approximate observation of the environment and operate for monitoring environmental maintenance.

The writing and compilation of land and planning programs for quantitative and qualitative environmental development are also necessary. Improving ecological power to increase productivity and social efficiency. Planning of jihadist managers about the environment is better to be legitimate and in line with environmental sustainability indicators.

Reconstruction and improvement and renovation and desertification and increase in urban and rural green spaces and green architecture is an important issue. Pay attention to the environmental economy and the green economy in line with the implementation of targeting and environmental optimization. Use healthy and clean energy, such as solar energy, hydroelectric energy, geothermal energy, wind energy to maintain environmental health. Providing healthy and organic agricultural products when environmental science principles are observed.

Scientific and efficient management of the reciprocities, as well as the jihadist management of urban waste, so that this pollution does not enter the rivers and purify them. Balancing between surface water and groundwater due to prevent environmental wast.

Compilation and approval and implementation of environmental ethics to cultivate the correct way of protecting agricultural land and nature. God says in the Holy Quran: [Did We not make the earth a resting place?/and the mountains

stakes?/and create you in pairs?/and make your sleep for rest?/and make the night a covering?/and make the day for livelihood?/and build above you the seven mighty heavens?]⁸

The system of nature is based on cause and effect, and this is a great lesson for mankind to advance his work with logic and reason. The presence of trees and plants in nature leads to stylized air and prevents environmental pollution.

Both legally and jurisprudential and ethical attitude have been ordered and necessary. God says in the Holy Quran: [Corruption has appeared in land and sea because of the doings of the people's hands, that He may make them taste something of what they have done, so that they may come back.]⁹

Dear ayatollah Imam Khamenei: [Environmental concerns must be one of the crucial factors that should be taken into consideration when manufacturing engines and all other industrial products. Destroying the environment is one of the things that harm an entire nation, an entire region and sometimes the entire world - and the consequences become tangible only when they are irreversible. The issue of environment is a very important issue. Islam has paid a lot of attention to the issue of environment. The importance of protecting the environment has been recognized in the modern world. Preserving the environment is among our Islamic teachings.]¹⁰

Environmental education is better than schools and should continue until the end of the university, because this human duty leads to more people with nature. The use of various urban and rural capacities for awareness of people to prevent environmental destruction is an irrefutable necessity.

The gradual transfer of experiences based on organizational chart is necessary to increase the powers surrounding environmental issues.

[Dear ayatollah Imam Khamenei spoke of the significance of the environment in the Constitution and said, "Actions to conserve the environment are religious, revolutionary activities. We should not look at such activities as being just some formal, ornamental activities."

His Eminence stated that the diversity in climate and environment that exists in the country is a good opportunity for the people and the youth of the country to be active in the area of the environment. Expressing his regret at the destruction of forests, natural resources and sources of groundwater at the hands of profiteers, he said, "Destroying the environment is a grave tragedy that ruins humanity's future. Therefore, both the officials and the people should work against this."

Referring to events such as burning forests and the drying of lakes and wetlands, Imam Khamenei stated, "These events can be prevented. The officials who do not carry out their duties are to blame."

Elsewhere in his statements, the Leader of the Islamic Revolution touched on the issue of the Coronavirus pandemic, saying, “Last year, people acted in accordance with the recommendations during the New Year holidays, thus immunizing the country against a grave disaster. But this year, the danger is even more serious and more widespread. Therefore, everyone should observe the recommendations this year as well.”

He continued on to say, “Whatever the National Committee on Combating Coronavirus announces should be carried out. If they have imposed bans on traveling, people should not travel. I myself will definitely not travel this year, just like last year.”

Another issue that dear ayatollah Imam Khamenei discussed was the problem in people’s livelihood due to the pandemic, “If Corona continues, there will be more problems in livelihood. Therefore, everyone should cooperate to eliminate this disease as soon as possible.”

Expressing his dissatisfaction concerning the issue of high prices and the people’s problems in livelihood, His Eminence stated, “This situation close to the New Year has caused us great concern. Of course, there is not a shortage in goods such as fruits, but prices are extremely high. And it is not the hardworking farmers who are receiving the profit from these high prices. Rather, it is profiteering dealers and middlemen who are reaping large profits at the expense of the people.”

The Leader of the Islamic Revolution stressed that the officials must solve the people’s economic problems and the issue of high prices. He also added, “There are solutions for all these problems. I have discussed these points with officials many times in numerous meetings. I have communicated the solutions suggested by the experts to the officials.”]¹¹

After the revolution in 1357, according to some experts, the level of environmental protection and nature increased, and the environment was established as social capital.

Water management and Islam point of view

The other part of the environment is water resource management. The Holy Quran is not the only guidance and strategy book, but also has many scientific points. Or searching in verses of the Holy Quran, in addition to the importance of water, we also see the material and chemical properties of water, pay attention to nature and one of its important elements, the water is very emphasis. A very interesting point in the Holy Quran is that he has been sufficiently and in size of water, that is, the overall amount of water resources are fixed.

In addition God says in the Holy Quran: [O Children of Adam! Put on your adornment on every occasion of prayer, and eat and drink, but do not waste; indeed, He does not like the wasteful.]¹²

The more interesting thing is that even rainfall is also based on wisdom and divine justice, so annual rainfall of its total total amount is usually fixed. No one can disturb the environmental cycle of nature. The lavish and excessive water consumption is not correct, actually this is opposite of the laws and regulations, and contrary to the orders of Islam, even in the statement of the second step of the Islamic Revolution, it also refers to water resources management. There is no reliable reason to get water vapor from the surface of the earth, and this indicates the constant amount of water resources on the ground. Water plays an important role in the formation of lifestyle and information technology and human development.

Strengthening the forces of different cooperation between various systems and elements of the system to accelerate and facilitate environmental affairs can be a good solution.

Reinforcement and reengineering environmental diplomacy

One of the ways to strengthen and reengineering environmental diplomacy is to add conventions and international environmental agreements.

Prioritizing the factors affecting the formulation of environmental diplomacy policy for public interest. Also upgrading Iran's legal system and attention to the issue of environmental policy with the development of environmental diplomacy. Designing a model for implementing environmental policy in areas by exploiting the capacity of international organizations in particular United Nations. Also, the launch of deep environmental movements to improve the environment with power should be followed. Environmental taxes are effective in reducing the vulnerability of nature.

We all know that in the Islamic Republic of Iran, the approval of environmental laws was the result of the notification of dear ayatollah Imam Khamenei environmental policies.

In the country of the Islamic Republic of Iran, governments change every four years, but the general policies of the Islamic Republic of Iran, which are communicated by dear ayatollah Imam Khamenei, are fixed, and this will stabilize the development goals.

If the pattern of energy and gas energy consumption in the Islamic Republic of Iran, we should enter energy in the coming years. Increasing greenhouse gas production causes more air pollution and disrupts the entire environmental ecosystem. God says in the Holy Quran: [We made the sky a preserved roof and yet they are disregardful of its signs.]¹³

The “sky “means atmosphere and air. So God made it for us to live easier. Attention to environmental ethics and the green economy in order to implement the wisely statement of the second step of the Islamic Revolution, the map is a good way to solve problems.

The formation of an environmental research committee is necessary for the accurate observation and observation of the environment for the expansion of value creation than nature.

Conclusion and discussion:

A statement by the second step of the Islamic Revolution and the Religion of Islam and the Holy Qur'an can be a new way to re-engineering environment based on Islamic thinking.

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